



THE STRENGTHENING OF THE VALUE OF THE WORLD OF THE FUTURE ACCORDING TO THE BUDDHIST DHAMMA NIYAMA TO DEVELOP THE WEALTH SECURITY AND SUSTAINABILITY IN THE WORLD SOCIETY

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Received: July 31, 2022; **Revised:** August 30, 2022; **Accepted:** November 31, 2022

Abstract

This research was an integrated research plan including three sub-project types of research as follows; 1) The analysis of the value of the world of the future the Buddhist Dhamma Niyamma. 2) The evaluation of the strengthening of the value of the world of the future according to the Buddhist Dhamma Niyamma. 3) The model of robot applications without the replacement of the human careers in the world of the future according to the Buddhist doctrines, and a qualitative study, focused on the documentary studies, mainly in the Tipitaka, the relating documentaries and the Buddhist scholars' works together with in-depth interviews with relevant experts.

The results of the research are found as follows: 1) The present flaws in the world of the future developing plan is a development plan connecting to the traditional science of Newton and Descartes that causes the economic and political systems to be extreme to one side with the more growing inequality as the more increasing development of technology. 2) The Buddhist Dhamma to correct the flaws in the world of the future developing plan was the Buddhist Dhamma Niyamma called "Eightfold Noble Path" being as the correct and sublime principles corresponding to the modern science. In order to avoid the extreme practice. We had to select the Eightfold Noble Path interpreting and synthesizing as "Three Equilibrium Theory" for strengthening the value of the



world of the future. 3) The Strengthening Principle of the value of the world of the future to develop the wealth security and sustainability in the world society actually by the Buddhist order of the Norm was the implementation of the three equilibriums theory to strengthen the value of the world of the future by changing the paradigm of the developing plan from connecting to the traditional science to be the modern science with the relationship of everything.

Keywords: Dharma Niyamma, Three Equilibrium, Future world

Introduction

The content of the foundation of the government's way of thinking for developing the country is still looking at “linear development” by categorizing the steps of Thai economic development into 4 eras. The first era is agriculture and handicrafts called the 1.0 era (Klaus Schwab, 2561:17) followed by the light industry era called 2.0, then the complex industrial era called 3.0, and the high-tech and innovative industrial era called 4.0 respectively. Such as Thailand has developed into Thailand 4.0 with the hope that a technology-based economy and innovation will be the power to generate income for the country until it can escape from the middle-income trap to a high-income country which in the end will create stability, prosperity, and sustainability for the country. However, the linear development approach which is a western conceptual framework and reasoning emphasis on material progress intense use of science, and using technology and innovation which is used as the foundation of Thailand 4.0 seems very inconsistent with the reality of Thai society. Moreover, to think that Thailand is currently in the middle-income trap is another myth that has been taken from the West as well. However, the thoughts and beliefs of people in Thai society are deeply influenced by Buddhism which has a “cyclical way of thinking about development” with the reasoning that birth, aging, sickness, death, and rebirth revolving in samsara occurring over again and again in many lives until one can practice for upgrading the mind to attain nirvana being freed from this cause cyclical life of samsara together with the view of all things according to three Characteristics law including impermanence or change (anicca), suffering or unsatisfactoriness (dukkha) and non-self or insubstantiality (anatta) (KN. (Thai version) 25/30/51) which creates a state of mind not attached to one thing and always say “never mind” when faced with dissatisfaction because we have a deeply ingrained spirit that everything

according to the factors. So, we let go don't stick with it and are ready to share with each other life in harmony and emphasize values that support each other without focusing on competitive values (Pichai Rattanadilok Na Phuket, [mgronline.com/daily/detail/23 April 2562](http://mgronline.com/daily/detail/23%20April%202562)).

Research Objectives

1. To present guidelines for enhancing the value of the world of the future.
2. Buddhist Dhamma Niyamma to make the world society truly wealthy, stable, and sustainable.

Literature Reviews

Thailand 4.0 has a major flaw concerning a development plan with an economic infrastructure that is tied to Newton's modular science and technology together with Descartes a science that relies on information that enters the human cognition through the 5 indicates or 5 controlling faculties (S.V.191-204; 235-237) and especially important for eye route or vision gate for the process of cultivating the mind effecting the scientists generally are not keen on analyzing them before taking as initial data for the speculation of hypothesized theory, therefore, the information of science should be a hypothetical law created by the mind from the stimulation of the true nature outside. When this is the case, then use those data to analyze predictions however, it would not lead to true knowledge or truth. In addition to being merely the knowledge of the world that is only a shadow of truth according to Eddington (Phra Brahmakunaphorn (P.A. Payutto), 2556: 124). Therefore, Thailand 4.0 and the most development plans of the western capitalist countries based on mechanical science developed into a consumerist economy that is well known for causing social and environmental problems, especially global warming problems that no longer can be solved by traditional methods. For this reason, the researcher is interested in research work on "Enhancing the Value of Thailand 4.0 and the world of the future with Buddhist Dhamma Niyamma for Making Thai 4.0 and World Society Really Prosperous, Stable and Sustainable". Buddhist Dhamma Niyamma is a natural law that transcends all time immutable laws that have been synthesized and interpreted as a worldly practice, namely the Three Equilibrium Theory or the theory of equilibrium produces a balanced consumption and balancing the



benefits resulting from production and consumption which is consistent with the principles used in the administration of all nations with meritocracy (the domination where accuracy or righteous is the greatest) and contradicting against the system of free competition that is the core principle of a consumerist society in which individuals can conduct unlimited profitable businesses. As a result, Thailand 4.0 cannot enable Thai society to achieve its key goals, namely prosperity, stability and sustainability. If the principle is not modified in accordance with the natural law being accomplished by following a Three Equilibrium Theory that is consistent with the Sufficiency Economy Philosophy to be a guideline for the life of the world society according to the Noble Eightfold Path.

Research Methodology

This research is a qualitative research focusing on analyzing the primary source of information, namely the Tipitaka and the Commentary and secondary information (secondary source) is scriptures, information from journals, documents, which are modern Buddhist literature (documentary research) and information from internet media both in terms of concepts, theories and applications related to enhancing the values of Thailand 4.0 with Buddhist Dharma definitions to make Thai 4.0 society truly wealthy, stable and sustainable with the role of the three-equilibrium theory that is interpreted and synthesized from the Buddhist Dhamma definition, namely the Noble Eightfold Path; Therefore, a research set consisting of 3 sub-projects was conducted as follows ; (1) The analysis of the value of the world of the future the Buddhist Dhamma Niyamma to develop the wealth security and sustainable in the World Society actually or not, (2) The Evaluation of the Strengthening of the value of the world of the future according to the Buddhist Dhamma Niyamma to develop the wealth security and sustainable in the World Society actually and (3) The Model of Robot Applications without the replacement of the human careers in the world of the future according to the Buddhist Doctrines.

Results

Research paper titled “Strengthening of the value of the world of the future according to the Buddhist Dhamma Niyamma to develop the wealth security and sustainable in the world society actually” because of the most

development plans of the western capitalist countries is a country development plan that supports major changes from the 4th Industrial Revolution that will affect people around the world like never before to be a challenge that scholars and experts do not have an answer to for three key challenges: (1) the equitable distribution of the benefits generated by the industrial revolution to people around the world; (2) environmental issues, especially global warming; (3) the human dignity from the challenges of robots and Artificial Intelligence (Klaus Schwab, 2018:15-16) in line with Yuval Noah Harari's research regarding the challenge has been compiled into a book entitled “21 Lessons for the 21st Century” that states, “Until the present the modern ethics, science expert and various national governments all have failed to create a viable vision for the future of mankind” (Yuval Noah Harari, 2019: 185).

Until he had to suggest that we must return to study the principles of teachings and religious traditions of mankind in the past concerning “Could it be that the answer is still inserted in the pages of the Bible, Quran or Vedas that are waiting for all of us to be discovered (Yuval Noah Harari, 2019: 185). We don't have time left now because what we will decide in the next few decades would determine the future of all human life. If our generation lacks perspective and insight into the universe they will decide their future life by speculation (Yuval Noah Harari, 2019: 348). While waiting for the answers from the above scriptures, the researcher presents an answer is “Buddhist Dhamma Niyamma” which has been interpreted and synthesized as a practice for worldly life is called the “Three Equilibrium Theory” by presented in the form of a research project consisting of 3 sub-projects, this research project has 3 objectives with answers from the research as follows:

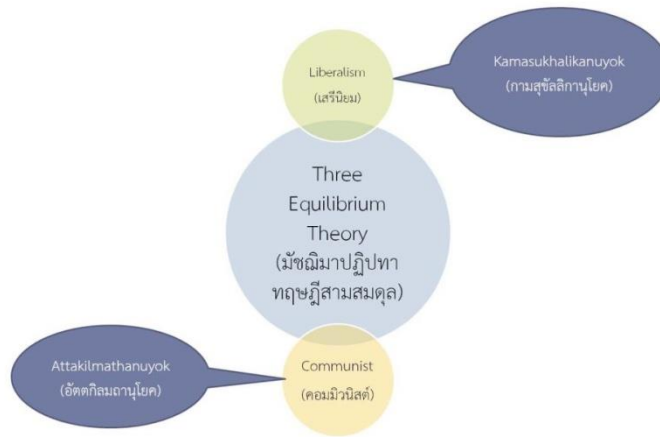
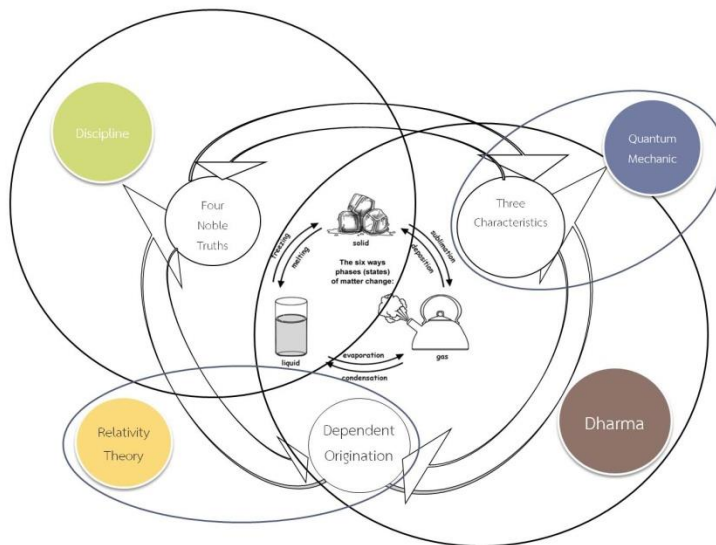


Figure 1 shows the differences between the extreme and the middle way economy.

Disadvantages of the Thailand 4.0 Development Plan: The major flaw of the Thailand 4.0 Plan is the Thailand 4.0 and the most western county's Development Plan, designed to support the global changes from the Fourth Industrial Revolution being believed to be an unprecedented change in the way of life of people around the world from the Disruption Technology of the Convergence of many technologies, especially for the information technology and biotechnology. Although these technological advances are grounded in modern science driven by the theory of relativity and quantum mechanics, they are still based on modern science. But the Thailand 4.0 Development Plan is still attached to the economic and political system being a traditional science paradigm of Descartes and Newton that is mechanized and fragmented that emphasizes competitive advantage closely linked to the centralized political system. The result is that the more developed, the greater the inequality in society. This research indicates that the structure of an economic system, whether liberal capitalism or communism, there are all extreme characteristics that can only be solved by the middle path, as shown in Figure 1.

Buddhist Dhamma for Correcting Thailand 4.0 Plan: The study of Buddhism for the correction of the deficiencies in the Thailand 4.0 and the most western country's Development Plan concerning the modern scientific community has proven that it is true in nature that All things are of relative nature and are

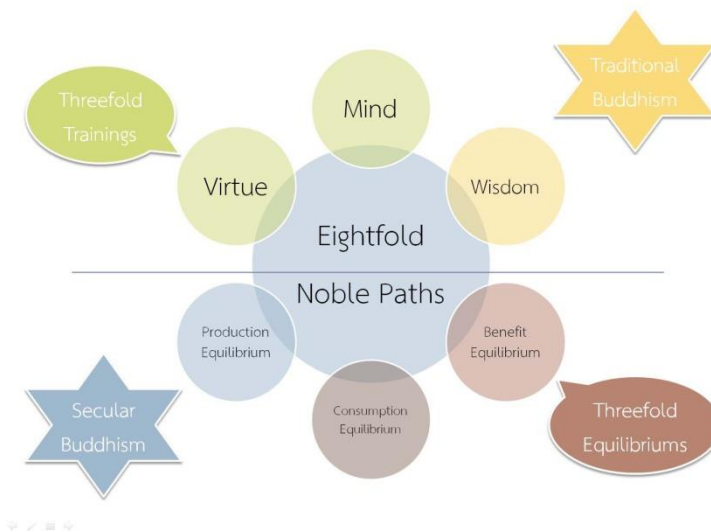
interrelated and interdependent according to the theory of relativity is consistent with the Dependent Origination principle and looks impermanent, difficult to endure in the original condition, can't command as one likes, must change according to the causes and factors and following to the rules of the Three Characteristics, which is the definition of Buddhist Dhamma Niyamma corresponding to quantum physics in modern science. Ignorance of the true reality of a holistic connected world and uncertainty. In Buddhism, this ignorance is called Avijja, which consists of eight factors: (1) not knowing to suffer, (2) not knowing the cause of suffering, (3) not knowing the cessation of suffering, (4) not knowing the way to the end of suffering, (5) not knowing the principle of Dependent Origination (6) does not know the past, (7) does not know the future, and (8) does not know both the past and the future. These eight ignorances, when reduced to three, are (1) ignorance of the Four Noble Truths, (2) ignorance of the principle of Dependent Origination, and (3) ignorance of the Three Characteristics. These three ignorances do not know the “Buddhist Dhamma Niyamma” and when they are shortened to two, they are “Dhamma and Discipline”.



Picture 2 shows the relationship between the Dharma and the Discipline.

This is the word that the Buddha called Buddhism in the Buddha's time. Dhamma is the principle of Dependent Origination and the Three Characteristics Law, and for the discipline, is the Four Noble Truths that, when interpreted for

implementation, will become “The Noble Eightfold Path” as shown in Figure 2. In this sense, Dhamma and Discipline are deeply interrelated. Because dharma is like this, the discipline has to be like this, because “Dhamma” is all things that are relative and connected as one. It is a holistic and systematic process, there is uncertainty, it can't stand in its original condition, and must change according to causes and factors that we cannot command to be as we desire, “Discipline” is a practice in order to be able to live with the nature that has the nature of such “Dhamma” to be correct, good and noble. It must be the middle path or “Majjima Patipada” or “The Noble Eightfold Path” which is considered that the discoverer must be a noble person who is only the Lord Buddha can do this by a method known as “Enlightenment”, the Dhamma obtained from enlightenment has the word of “Ariya” for being the prefix in Thai word equivalent to noble in English words such as the Four Noble Truths and the Noble Eightfold Path. Which has been interpreted and synthesized for practice in the worldly life to be correct, good, and noble is the “Three Equilibrium Theory” or “Tri Samma” as shown in Figure 3.



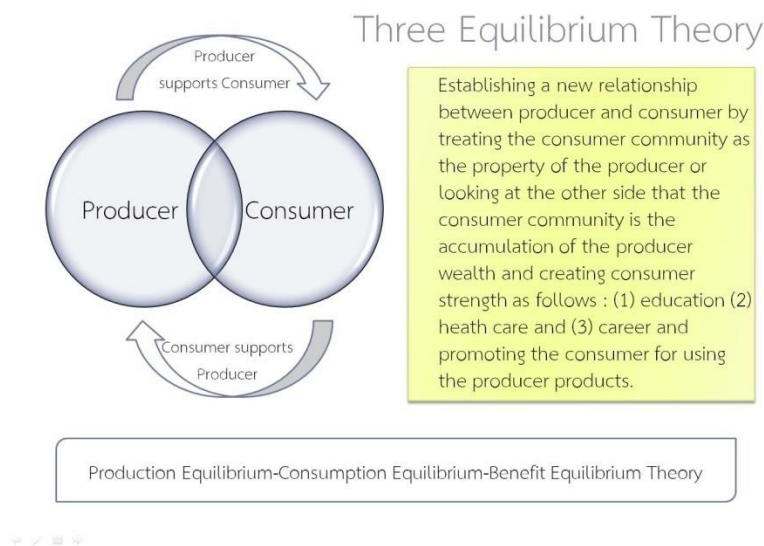
Picture 3 shows the relationship between the Threefold Training and the Threefold Equilibrium.

Enhancing Thailand 4.0 with the Buddhist Dhamma Niyamma:

The presentation of the guidelines for Strengthening the values of Thailand 4.0 or the world of the future according to Buddhist Dharma Niyamma to make the

Thai 4.0 or the world society truly wealthy, stable, and sustainable found that the value enhancement of Thailand 4.0 with the Buddhist Dhamma Niyamma, it is the practice of the Three Equilibrium Theory, which is a practice for worldly life according to the middle path, namely the Noble Eightfold Path. Which is a Buddhist Dhamma Niyamma that has been analyzed and interpreted from a sub-research project entitled “Analysis of the Value of Thailand 4.0 or the world of the future with Buddhist Dhamma Niyamma in order to know whether it will make Thai or world society 4.0 truly wealthy, stable and sustainable” that there is a value as a Buddhist Dhamma Niyamma as well as the Noble Eightfold Path as a guideline for worldly practice. This is consistent with western principles that can explain the depth and complexity of the Buddhist Dhamma Niyamma, namely CHAORDIC KM and Disruption.

In addition, the Three Equilibrium Theory was assessed by a sub-research project titled “Evaluation of Value for Thailand 4.0 or the world of the future empowerment with Buddhist Dhamma Niyamma to make Thai 4.0 or world Society Really Prosperous, Stable and Sustainable”. The three equilibrium theory contains the main principles of the symbiotic relationship between producers and consumers that can be extended to interaction partners in other sectors widely whether parents and children, teacher and student, employer and employee, or the government and the people creating the innovations both economically and politically from cultured marketing and quantum wealth to cultured politics as shown in Figure 4 below and a sub-research project showing that apart from the use of robots that do not steal the human’s works, it also increases human potential in a sub-research project entitled “Models of using robots that do not steal human jobs in Thailand 4.0 or the world of the future according to the Buddhist Doctrines”, etc.



Picture 4 shows the Three Equilibrium Theory.

Conclusions

The enhancement of the value of Thailand 4.0 or the world of the future according to the Buddhist Dhamma Niyamma to make Thai 4.0 or world society truly prosperous, stable, and sustainable is to point out that the plan continues to focus on the use of science and technology to solve problems by all about the master concept for dominating the world to control the circumstances. It is a misconception that Buddhists call it “Miccha-ditthi” (false view), which arises from the traditional mechanical scientific paradigm of Descartes and Newton that differs from the modern science for the discovery of quantum mechanics and relativity that looks at the world really is consistent with the Buddhist Dhamma Niyamma related to the right and virtuous life, which is the “Eightfold Noble Path” that can be interpreted and synthesized and applied to the secular world is the three equilibriums theory or the theory of production balance, consumption balance, and the balance of benefits resulting from the production and consumption.

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